



STATE OF WASHINGTON
APPLICATION FOR CHANGE/TRANSFER
OF WATER RIGHT

RECEIVED
MAR 16 2009
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- ☐ Change purpose(s) of use
☐ Add purpose(s) of use
☐ Change point(s) of diversion/withdrawal
☒ Add point(s) of diversion/withdrawal
☐ Change/transfer place of use
☐ Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY

CHANGE No. CG3-2883702 WRIA 53

DATE ACCEPTED 4 / 2 / 09 BY RT

FEE \$ 50.00 REC'D 3 / 16 / 09

CHECK No. 50.00 - 8880

ECY Coding: 001-002-WR10285-000011

SEPA: ☐ Exempt ☒ Not exempt

*needed additional 227.78 for fee
227.78 Paid 3-31-09 Chk # 8889*

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Spencer Livingston, a Partnership	PHONE NO. (509) 721 0025	FAX NO. ()
ADDRESS 42031 Quail Run North		
CITY Davenport	STATE WA	ZIP CODE 99122

CONTACT NAME (IF DIFFERENT FROM ABOVE) George T. Livingston	PHONE NO. (509) 721 0025	FAX NO. ()
ADDRESS 42031 Quail Run North		
CITY Davenport	STATE WA	ZIP CODE 99122

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER G3-28837	RECORDED NAME(S) Spencer Livingston, A Partnership
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

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APP. NO. _____ PERMIT NO. _____ CERT. NO. _____ CERT. OF CHANGE NO. _____

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
WELL	1	NE	SE	36	28	35		ACW310
BOAT STORE WELL	2	SE	SW	31	28	36	2836-031-300025	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
WELL	4	SW	N W	6	27	36	42-70050	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
EXISTING: ☒ YES ☒ NO PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: Well number 1 property is owned by Deer Meadows Water Company, Well 2 property by George Livingston. Proposed site owned by Spencer Livingston (Deer Meadows Golf, Inc.).

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
239 domestic uses	2500	875	Throught the Year
non agricultural irrigation		625	April 1 to October 1, each year

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
non-agricultural (Golf Course)		625	April 1 to October 1, each year

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Deer Meadows Survey Tracts 1,2,9,and 10 in Sec.1,T.27N.,R.35 EWM and Tracts 11,12,13,and part of 14 in Sec. 36,T.28N.,R35EWM,:and part of SW1/4, west of County Road and south of center of canyon in Sec. 31,T.28N.,R.36EWM.: and Government lots 4,5,6,and 7; and the E1/2, SW1/4; and the SE1/4NW1/4 of Sec. 6, T.27N., R.36 EWM for a total of approximately 530 acres all in Lincoln County.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Lincoln		680
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: Deer Meadows Lot Development & Lot Owners.							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Deer Meadows Survey Tracts 1,2,9,and 10 in Sec.1,T.27N.,R.35 EWM and Tracts 11,12,13,and part of 14 in Sec. 36,T.28N.,R35EWM,:and part of SW1/4, west of County Road and south of center of canyon in Sec. 31,T.28N.,R.36EWM.: and Government lots 4,5,6,and 7; and the E1/2, SW1/4; and the SE1/4NW1/4 of Sec. 6, T.27N., R.36 EWM for a total of approximately 530 acres all in Lincoln County.							

Point(s) of Diversion/Withdrawal - ☒ Existing ☐ Proposed:

[illegible]**Purpose(s) of Use - ☐ Existing ☐ Proposed:**[illegible]

Place of Use - ☐ Existing ☐ Proposed:

[illegible]

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		6	27	36	Lincoln	42-70050	83.96

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: Deer Meadows Golf, Inc.

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
☐ YES ☒ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

6. Remarks and Other Relevant Information:

Distance to NW Corner of Section 6, for proposed well is: 355 degrees, 2320 feet.1

Could you please allow the drilling of the fourth water well? This action will allow the better separation of domestic and irrigation water to be accomplished within the Deer Meadows water system area. The need for water quality and safety require us to take this action, thereby insuring a fail safe operation, and no chance of cross contamination.

IF FOR SEASONAL OR TEMPORARY, START DATE 04/01/____ END DATE 10/01/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

George J. Livingston
(Applicant)

03/13/09
(Date)

George J. Livingston
(Water Right Holder)

03/13/09
(Date)

George J. Livingston
(Land Owner(s) of Existing Place of Use)

03/13/09
(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> APPLICATION FEE NOT ENCLOSED	<input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE